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FUNDING, PROGRAMS & LEGISLATION EXECUTIVE COMMITTEE MEETING

OCTOBER 14, 2024 2:00 P.M.

TAM CONFERENCE ROOM 900 FIFTH AVENUE, SUITE 100 SAN RAFAEL, CALIFORNIA

This meeting will be held in-person and via Zoom webinar.

How to watch the live meeting using the Zoom link:

https://us02web.zoom.us/j/85390710355?pwd=czInSzVINXE2cnhXUVZoU3kweIA0QT09

Webinar ID: 853 9071 0355 Passcode: 571956

Teleconference: Members of the public wishing to participate via teleconference may do so by dialing in to the following number at 2:00 p.m. on the day of the meeting: **+1 669 900 6833**; Access Code: 853 9071 0355; Password: 571956

How to provide public comment (limited to 2 minutes or less):

Before the meeting: Please email your comment to <u>info@tam.ca.gov</u>, no later than 5:00 p.m. Sunday, October 13, 2024, to facilitate timely distribution to Committee members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the Committee members and will be placed into the public record.

During the meeting: For members of the public participating in-person, the Committee Chair will recognize persons from the audience who wish to address the Committee during public open time or on a particular agenda item at the time that item is considered by the Committee.

If watching this meeting online, click the "raise hand" feature in the webinar controls. This will notify TAM staff that you would like to comment. If participating by phone, "raise hand" by pressing *9 and wait to be called upon by the Chair or the Clerk. You will be asked to unmute your device when it is your turn to speak and your comments will become part of the public record.









Late agenda material can be inspected in TAM's office between the hours of 9:00 a.m. and 5:00 p.m. The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Jennifer Doucette, 415-226-0820 or email: jdoucette@tam.ca.gov no later than 5 days before the meeting date.

AGENDA

- 1. Chair's Report & Commissioner Comments (Discussion)
- 2. Executive Director's Report (Discussion)
- 3. Open time for public expression, up to two minutes per speaker, on items not on the agenda that are within the subject matter of the agency's jurisdiction. (While members of the public are welcome to address the Committee, under the Brown Act, Committee members may not deliberate or take action on items not on the agenda, and generally may only listen.)
- 4. <u>Approval of Meeting Minutes from September 9, 2024 (Action)</u> Attachment
- 5. Overview of 2024 State Legislative Bills (Discussion) Attachment
- 6. <u>Regional Measure 3 North Bay Transit Access Improvement Projects Funding</u> <u>Recommendation (Action)</u> – **Attachment**
- 7. <u>Alternative Fuels Program Update (Discussion)</u> Attachment